



**STRATEGIC LEADERSHIP
OVERVIEW AND SCRUTINY
COMMITTEE**

Tuesday,
12 June 2007
10.00 a.m.

Council Chamber,
Council Offices,
Spennymoor

AGENDA
and
REPORTS



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العربية (Arabic)

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

বাংলা (Bengali)

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

(中文 (繁體字)) (Cantonese)

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

हिन्दी (Hindi)

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

polski (Polish)

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

ਪੰਜਾਬੀ (Punjabi)

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

Español (Spanish)

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

اردو (Urdu)

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھئے۔

AGENDA

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
To notify the Chairman of any items that appear later in the agenda in which you may have an interest.
- 3. MINUTES**
To confirm as a correct record the Minutes of the meeting of Overview and Scrutiny Committee 1 held on 27th March 2007. (Pages 1 - 4)
- 4. ANNUAL REPORT ON COMPLAINTS RECEIVED BY CORPORATE COMPLAINTS STAFF**
Report of Chief Executive. (Pages 5 - 10)
- 5. OVERVIEW AND SCRUTINY REVIEW GROUP REPORT: RECRUITMENT AND RETENTION - ACTION PLAN UPDATE**
Report of Chairman of the Committee. (Pages 11 - 14)
- 6. DEVELOPMENT CONTROL: RECRUITMENT OF TWO SENIOR OFFICERS**
Report of Director of Neighbourhood Services. (Pages 15 - 16)
- 7. WORK PROGRAMME**
Report of Chairman of the Committee. (Pages 17 - 20)
- 8. ANY OTHER BUSINESS**

**B. Allen
Chief Executive**

**Council Offices
SPENNYMOOR
4th June 2007**

Councillor A. Gray (Chairman)

Councillors B.F. Avery J.P, D.R. Brown, V. Chapman, D. Farry, T.F. Forrest, Mrs. J. Gray, B. Haigh, T. Hogan, Mrs. I. Jackson and B.M. Ord.

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection etc. in relation to this agenda and associated papers should contact Mrs. L. Walker Tel 01388 816166 ext 4237 email lwalker@sedgefield.gov.uk